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19 *Counsel for Ad Hoc Group of Subrogation Claim Holders*

20 **UNITED STATES BANKRUPTCY COURT**  
21 **NORTHERN DISTRICT OF CALIFORNIA**  
22 **SAN FRANCISCO DIVISION**

23 **In re:**

24 **PG&E CORPORATION,**

25 **-and-**

26 **PACIFIC GAS AND ELECTRIC**  
27 **COMPANY,**

28 **Debtors.**

Chapter 11

Bankr. Case No. 19-30088 (DM)

(Jointly Administered)

**CERTIFICATE OF SERVICE**

29  Affects PG&E Corporation  
30  Affects Pacific Gas and Electric Company  
31  Affects both Debtors

32 \*All papers shall be filed in the lead case,  
33 No. 19-30088 (DM)

1 I, Alexander J. Lewicki, do declare and state as follows:

2

3 1. I am employed in Santa Clara County in the State of California. I am more than eighteen  
4 years old and not a party to this action. My business address is Diemer & Wei LLP, 100  
5 W. San Fernando St. Suite 555, San Jose, CA, 95113.

6

7 2. I certify that on November 11, 2019, I caused a true and correct copy of each of the  
8 following documents to be served via Electronic Mail to all parties listed in **Exhibit A**:

9

10 - **AD HOC GROUP OF SUBROGATION CLAIM HOLDERS' MOTION PURSUANT TO 11  
11 U.S.C. §§ 105(A) AND 107(B) AND FED. R. BANKR. P. 9018 FOR ENTRY OF AN ORDER  
12 AUTHORIZING THE FILING OF CERTAIN DOCUMENTS UNDER SEAL.**

13 - **DECLARATION OF BENJAMIN P. MCCALLEN IN SUPPORT OF THE AD HOC GROUP  
14 OF SUBROGATION CLAIM HOLDERS' MOTION PURSUANT TO 11 U.S.C. §§ 105(A)  
15 AND 107(B) AND FED. R. BANKR. P. 9018 FOR ENTRY OF AN ORDER AUTHORIZING  
16 THE FILING OF CERTAIN DOCUMENTS UNDER SEAL**

17 - **STATEMENT OF THE AD HOC GROUP OF SUBROGATION CLAIM HOLDERS IN  
18 ADVANCE OF OMNIBUS HEARING SET FOR NOVEMBER 13, 2019.**

19 - **EXHIBIT A TO STATEMENT OF THE AD HOC GROUP OF SUBROGATION CLAIM  
20 HOLDERS IN ADVANCE OF OMNIBUS HEARING SET FOR NOVEMBER 13, 2019.**

21

22 3. I certify that on November 11, 2019, I caused a true and correct copy of each of the above  
23 listed documents to be served via First Class Mail to all parties listed in **Exhibit B**.

24

25 4. I declare under penalty of perjury under the laws of the United States of America, that  
26 the foregoing is true and correct and that if called upon as a witness, I could and would  
27 testify thereto.

28

18 Executed on November 11, 2019,

19  
20  
21 */s/ Alexander J. Lewicki*  
22 Alexander J. Lewicki  
23  
24  
25  
26  
27  
28



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11 **U.S. Department of Justice**

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13 Matthew.troy@usdoj.gov

14 **California Public Utilities Commission**

15 Arocles.agUILar@cpuc.ca.gov

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17 **US Securities and Exchange Commission**

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20 **Attorney General of California**

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36

37

38

## **Exhibit B**

## PG&E Corporation and Pacific Gas and Electric Company

Attn: Janet Loduca  
P.O. Box 770000  
San Francisco, CA 94105

## **U.S. Nuclear Regulatory Commission**

Attn: General Counsel  
Washington, D.C. 20555-0001

## **Federal Energy Regulatory Commission**

Attn: General Counsel  
888 First St. NE  
Washington D 20426

## Internal Revenue Service

Attn: Centralized Insolvency Operations  
2970 Market Street  
Philadelphia, PA 19104-5016

**Office of the United States Attorney for the Northern District of California**

Attn: Bankruptcy Unit  
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